



**Association for Compensatory Educators of Texas
2017 Spring Conference Presenter Proposal
Renaissance Hotel Austin
April 19, 20, 21, 2017**

(Please enter information by computer to ensure accuracy for inclusion in conference program guide
Break-out sessions will occur on all three days, 19th, 20th, 21st)

Presenter Information		Session Information		
Name: _____ Job Title: _____ Organization: _____ Email: _____ Work Phone: _____ Home Phone: _____		Session Title: _____ Description (30-50 words)		
Co-Presenter Information		Session Strand		
Name: _____ Job Title: _____ Organization: _____ Email: _____ Work Phone: _____ Home Phone: _____ Fax: _____ (If more than two presenters, please attach another page listing this information for each presenter)		<input type="checkbox"/> Title I <input type="checkbox"/> Grant Management <input type="checkbox"/> Best Practice <input type="checkbox"/> Title II <input type="checkbox"/> Grant Management <input type="checkbox"/> Best Practice <input type="checkbox"/> TitleIII/Bilingual/ Migrant <input type="checkbox"/> Grant Management <input type="checkbox"/> Best Practice	<input type="checkbox"/> State Compensatory Education <input type="checkbox"/> Grant Management <input type="checkbox"/> Best Practice <input type="checkbox"/> Private Non-Profit Schools <input type="checkbox"/> Grant Management <input type="checkbox"/> Best Practice <input type="checkbox"/> Parent Involvement	<input type="checkbox"/> Accountability <input type="checkbox"/> Compliance/ Documentation <input type="checkbox"/> Fiscal/Program Management/EDGAR <input type="checkbox"/> Other - specify:
I prefer to present in the: <input type="checkbox"/> AM <input type="checkbox"/> PM I can repeat my session <input type="checkbox"/> Yes <input type="checkbox"/> No		Presenter Handouts <input type="checkbox"/> I will provide handouts for my presentation at the session <input type="checkbox"/> I will provide a handout file of my presentation to be posted on the ACET website Please send presenter presentation files for posting on the ACET website to shirleycoleman@acetx.org no later than Friday, April 7, 2017 (earlier if possible).		
Please check if this is a Vendor Related Presentation: <input type="checkbox"/> I am advocating, advertising or promoting a product or service.		Questions/Comments		
Room Setup		Presenter: please list questions or comments here:		
Each room will be provided with an equipment table, LCD projector and screen, only. Please bring your own laptop for Break Out Sessions. <u>NO laptop computers are provided by ACET for Break-Out Sessions.</u>				
Presenters will need to register and pay for the conference if they attend sessions other than their own. Thank You				

Send Proposals to ACET President Elect
Julia Willett-Weekly at
julia.willettweekly@ectorcountyisd.org

Presenter Proposal Deadline: Friday, February 10, 2017
www.acetx.org